



BROADSTONE MOUNTAIN BIKE CHALLENGE 2010



INITIAL INFORMATION

Now in its 13th year after a year off, this year's challenge takes place on SUNDAY, 10th OCTOBER at BROADSTONE WARREN. Initial information for leaders and participants is given below. More detailed information will be sent to all those who submit entry forms. **Please make sure you give out the information ASAP and that your troop/unit submits its' entry form to be received BEFORE FRIDAY 1st October. No late entries will be accepted (in previous years, troops/units have missed out, so please book early to avoid disappointment).**

Trophies / certificates are awarded for the fastest rider in each section (Scouts/ Explorers/Network) and for the most successful teams of four riders in each section, but the emphasis is on FUN !

Date: Sunday 10th October 2010

Place: Broadstone Warren Scout Campsite and Activity Centre (Rangers Car Park)

Events: The Mountain Bike Challenge: a timed event comprising off-road cycling along 4 or more kilometres of muddy tracks, stream crossings, steep hills and natural obstacles; Also, practice sessions and cycling skills practice areas will be available before the main event starts.

Age Groups: Scouts/Explorers/Network will only compete against others in the same age group. The change over ages being 14½ and 18, irrespective of whether they have yet moved up to the next section. Certificates will be awarded to the top three individuals in each age group, with trophies for the overall winner of the Scout Section, Explorer Section; and Network Section and for the most successful teams of four riders in each Section.

Times: Arrive at the Ranger Car Park: no earlier than 9:00 am; Registration from 9:15 to 10:30 am; Car parking is limited, so please group together to limit vehicles. Main course open for practice session from 9:45 am to 13:00. Main Challenge Event: from 13:30 to 15:30 (each scout will be given his/her own individual start time when they register) Presentations: approx. 4:30 to 5:00 pm

Clothes: T-shirts / shorts / track suit / old trainers etc. but **no jeans**. Additional warm clothes and waterproofs will be essential when not riding. Participants **will** get wet and muddy!!

Safety: This is a potentially hazardous activity. No-one will be allowed to ride without a proper cycle helmet. A detailed Risk Assessment is available on request. First Aiders will be stationed around the course.

Cycles: BRING YOUR OWN!! These must be in good working order, especially brakes!! Remove lights and mudguards to avoid clogging. Scouts are responsible for the security of their own cycles.

Refreshments: A hot dog/burger stall will be selling hot snacks between 9:00 a.m. (GET YOUR BREAKFAST HERE) and 4:00 p.m. The Providore will also be open throughout most of the day for sweets, drinks and ice creams

Leaders & Parents: Are encouraged to stay and help or spectate, and may have a go at the practice sessions, but must not accompany participants around the course during the main event !!

SORRY, BUT NO DOGS ARE ALLOWED ON THE SITE.

Marshals: Each troop/unit entering more than one participant must provide **TWO** leaders or parents to act as marshals during the day (in exchange for a free burger!). To avoid delays in starting, all marshals should report to the registration desk by no later than 9:15 am on the day of the event.

Cost: **£5:00 per Scout/Explorer Scout/Network Member**

Applications: Complete the attached entry form (1 per troop/unit) and return with full payment (**cheques only**) before 1st October to: MBC c/o Steve Allen, East Sussex County Scout Network Commissioner, 1 Elgin Gardens, Seaford, East Sussex, BN25 3UR

Enquiries to: Steve Allen: tel. 01323 895846 evenings, after 19:30. e-mail: steve.allen001@btinternet.com

****NOTE:** As well as entering any number of individual Scouts/Explorers/Network to compete for the individual trophies, each Troop/Unit is asked to group its members into teams of 4 for the team competition. Team scores will be calculated by working out the average time taken to complete the Challenge by all 4 members of each team, and multiplying this by the average age of those in the team. The winning teams in each Section will be the ones with the **LOWEST** scores.

In the interests of fair play, it is essential that the age of each Scout/Explorer on the day of the event is correctly reported on the entry forms.

**SCOUT
TROOP**
ENTRY
FORM

**BROADSTONE
MOUNTAIN BIKE
CHALLENGE
2010**

RETURN BY
1st OCTOBER

Scout Troop: _____		District: _____	
Participant's Names: (continue on a second copy of this form if you have more than 12 participants - each form must be signed)		Date of Birth	TEAMS: Please group your Scouts (if you have enough taking part) into one or more teams of four. Teams may be of mixed ages (but anyone over 14½ must be entered as, or with, Explorer Teams). See note at bottom of Initial Information sheet on how team scores will be calculated.
1			} A Team
2			
3			
4			
5			} B Team
6			
7			
8			
9			} C Team
10			
11			
12			
Name of Marshal(s):		Telephone no. of Marshal(s):	
1 _____		_____	
2 _____		_____	
Name of Home Contact:		Telephone no. of Home Contact:	
_____		_____	
<p>(Each troop entering more than one participant in the competition MUST provide TWO leaders or parents to act as marshals during the day. Marshals should report to the registration desk by no later than 9:15 am on the day of the event for further instructions. Each troop must also provide details of a home contact, who must be unrelated to any of the scouts taking part, and must be available at the given 'phone number from 9:00 am to 5:00pm on the day of the event).</p>			
<p>I confirm that all the Scouts named above have received copies of the Initial Information, and I have gained permission from their parents for them to take part in this adventurous activity</p>			<p>Signature of Scout Leader</p>
<p>Contact details of above Scout Leader (to whom further information will be sent):</p>		<p>Full Name _____ Address _____ E-mail: _____ Telephone _____</p>	
<p>CHEQUE ENCLOSED FOR £..... (£5.00 per head)</p>		<p>CHEQUES ONLY (PAYABLE TO EAST SUSSEX COUNTY SCOUT COUNCIL) DO NOT SEND CASH</p>	
<p>PLEASE RETURN THIS FORM BY 1st OCTOBER AT THE LATEST TO: MBC c/o Steve Allen, East Sussex County Scout Network Commissioner, 1 Elgin Gardens, Seaford, East Sussex, BN25 3UR <i>Please include your e-mail details on the application form if you have them, so that you can receive the final details without delay. But please note that applications by e-mail will only be accepted if you can find a way of e-mailing the cheque!</i></p>			

*NOTE: In the interests of fair play, it is essential that the age of each scout on the day of the event is correctly reported on the entry forms.

**EXPLORER
UNIT
ENTRY FORM**

*(use for Explorers **AND** any
Scouts aged 14½ or more)*

**BROADSTONE
MOUNTAIN BIKE
CHALLENGE
2010**

**RETURN BY
1st OCTOBER**

Explorer Unit:	_____	District:	_____
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	Participant's Names: <small>(continue on a second copy of this form if you have more than 12 participants - each form must be signed)</small>	Date of Birth	TEAMS: Please group your Explorers (if you have enough taking part) into one or more teams of four. Teams may be of mixed ages. See note at bottom of Initial Information sheet on how team scores will be calculated.
1			} A Team
2			
3			
4			
5			} B Team
6			
7			
8			
9			} C Team
10			
11			
12			

Name of Marshal(s):	1 _____	Telephone no. of Marshal(s):	_____
	2 _____		_____
Name of Home Contact:	_____	Telephone no. of Home Contact:	_____

(Each unit entering more than one participant in the competition **MUST** provide **TWO** leaders or parents to act as marshals during the day. Marshals should report to the registration desk by no later than 9:15 am on the day of the event for further instructions.
Each unit must also provide details of a home contact, who must be unrelated to any of the Explorers or Scouts taking part, and must be available at the given 'phone number from 9:00 am to 5:00pm on the day of the event).

I confirm that all the Explorers named above have received copies of the Initial Information, and I have gained permission from their parents for them to take part in this adventurous activity	Signature of Explorer Leader
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Contact details of above Explorer Leader <small>(to whom further information will be sent):</small>	Full Name
	Address
	E-mail:
	Telephone

CHEQUE ENCLOSED FOR £..... (£5.00 per head)	CHEQUES ONLY (PAYABLE TO EAST SUSSEX COUNTY SCOUT COUNCIL) DO NOT SEND CASH
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*Please include your e-mail details on the application form if you have them, so that you can receive the final details without delay.
But please note that applications by e-mail will only be accepted if you can find a way of e-mailing the cheque!*

**NETWORK UNIT
ENTRY FORM**



**RETURN BY
1st OCTOBER**

Network Unit: _____	District: _____
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Participant's Names:	(continue on a second copy of this form if you have more than 12 participants - each form must be signed)	Date of Birth	TEAMS: Please group your Network Members (if you have enough taking part) into one or more teams of four. Teams may be of mixed ages. See note at bottom of Initial Information sheet on how team scores will be calculated.
1			} A Team
2			
3			
4			
5			} B Team
6			
7			
8			
9			} C Team
10			
11			
12			

Name of Marshal(s):	1 _____	Telephone no. of Marshal(s):	_____
	2 _____		

Name of Home Contact:	Telephone no. of Home Contact:
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(Each unit entering more than one participant in the competition **MUST** provide **TWO** leaders/parents/Network Members to act as marshals during the day. Marshals should report to the registration desk by no later than 9:15 am on the day of the event for further instructions. Each unit must also provide details of a home contact, who must be unrelated to any of the Network Members taking part, and must be available at the given 'phone number from 9:00 am to 5:00pm on the day of the event).

I confirm that all the Network Members named above have received copies of the Initial Information, and I have signed consent to take part in this adventurous activity Signature of Network Leader

Contact details of above Network Leader <small>(to whom further information will be sent):</small>	Full Name
	Address
	E-mail: Telephone

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 But please note that applications by e-mail will only be accepted if you can find a way of e-mailing the cheque!*